1503108389

FEC

STATEMENT OF **ORGANIZATION**

RECEIVED

| FURIM 1 | | | | | 1 | UIS JULIZ AMII: U | |
|-------------------------------|--|--|-------------|--|-------------------|---------------------------------|--------|
| NAME OF COMMITTEE (in | n full) | (Check if no is changed) | | Example:If typing, type over the lines. | 12FE4M | FEC MAIL CENTER | ₹ |
| Carlos Cur | rbelo C | Congress | | | | | . [|
| | | | 1 1 1 1 | | | | . |
| ADDRESS (number and street) | | 8770 Sunset Drive #355 | | | | | |
| (Check if address is changed) | | Miami | | | FL | 33173 | |
| | | | CIT | Υ | STATE | ZIP CODE | |
| COMMITTEE'S E-MA | AIL ADDRES | | | | | | 1 |
| (Check if address is changed) | | etorgas@mbafcpa.com | | | | | |
| COMMITTEE'S WEB | B PAGE ADD | • | | | | | |
| (Check if is change | | www.carle | oscurt | pelo.com | | | |
| 2. DATE 07 | 7] (11 | 2013 | | | | | |
| 3. FEC IDENTIFIC | CATION NU | MBER | C | and the second s | | | |
| 4. IS THIS STATE | MENT 🔀 | NEW (N) | OR | AMENDED (A) | | | |
| I certify that I have | examined thi | is Statement and to | the best of | my knowledge and belief i | t is true, correc | and complete. | |
| Type or Print Name | of Treasurer | Ed S. | TOR | GAS | <u> </u> | | |
| Signature of Treasure | er | SHong | | | Date 07 | 110 2013 | |
| NOTE: Submission of | · | • | | y subject the person signing SHOULD BE REPORTED V | | o the penalties of 2 U.S.C. §43 | |
| Office Use Only | | | | For further information of Federal Election Commiss Toll Free 800-424-9530 | | FEC FORM 1 (Revised 02/2009) | — , |